# **EXECUTIVE DECISION**

## made by a Cabinet Member



### REPORT OF ACTION TAKEN UNDER DELEGATED AUTHORITY BY AN INDIVIDUAL CABINET MEMBER

#### Executive Decision Reference Number – ECC03 23/24

#### Decision L Title of decision: Garden Waste collection and recycling 2 Decision maker: Councillor Tom Briars-Delve (Cabinet Member for Environment and Climate Change) 3 Report author and contact details: Phil Rudin phil.rudin@plymouth.gov.uk 4 Decision to be taken: I. Approves the Garden Waste Collection & Recycling Business Case 2. Authorises the commencement of the procurement process required to deliver a contract to collect and compost garden waste 3. Delegates the authority to award of the contract to the Service Director for Street Services where they would not already have the authority to award it within the scheme of delegation. 5 **Reasons for decision:** There is currently no contract in place to undertake this essential service. 6 Alternative options considered and rejected: 1. Do nothing - this would result in garden waste being incinerated which would reduce recycling rates and increase costs. 2. Shorter term contract - this option would limit market interest due to the lack of time to recover investment required to engage in competitive procurement process. 7 Financial implications and risks: The financial implications are an annual revenue spend of approximately £250,000 based on current prices and tonnages. This is equivalent to the current spend, it is not an additional cost. The risk of not securing a compliant contract would be that the garden waste would be sent for incineration at an estimated additional cost of £406,000 per year. 8 Is the decision a Key Decision? Yes No Per the Constitution, a key decision is one which: (please contact Democratic Support for further advice) Х In the case of **capital** projects and contract awards, results in a new commitment to spend and/or save in excess of £3million in total In the case of **revenue** projects when the Х decision involves entering into new commitments and/or making new savings in excess of **£1 million** annually

|                           |   |   |     | X    | Is <b>significant</b> in terms of its effect on<br>communities living or working in an area<br>comprising <b>two or more</b> wards in the<br>area of the local authority.   |  |  |  |  |  |  |
|---------------------------|---|---|-----|------|---|--|--|--|--|--|--|
|                           |   | publication of the<br>Forward Plan of Key   | N/A | ·    |   |  |  |  |  |  |  |
| 9                         | linked to the (<br>plan/Plymouth<br>framework an  | se specify how this decision is<br>d to the Council's corporate<br>Plymouth Plan and/or the policy<br>ework and/or the<br>nue/capital budget: |     |      | This decision will contribute to sustainable management of<br>waste for Plymouth with opportunities for enhancing the<br>reputation of the city for environmental stewardship and as<br>a green city. Waste as a resource and the waste hierarchy is<br>an important part of this strategy. |  |  |  |  |  |  |
| 10                        | environmenta  | ease specify any direct<br>avironmental implications of the<br>ecision (carbon impact)  |     |      | The decision will allow garden waste to continue to be<br>composted. The alternative solution is for the garden waste<br>to be incinerated which would increase the carbon impact<br>and provide a less environmentally sustainable solution.   |  |  |  |  |  |  |
| Urge                      | ent decisions   |   |     |      |   |  |  |  |  |  |  |
| П                         | implemented<br>interests of t   | n urgent and to be<br>I immediately in the<br>he Council or the   | Yes |      | (If yes, please contact Democratic Support<br>( <u>democraticsupport@plymouth.gov.uk</u> ) for<br>advice)   |  |  |  |  |  |  |
|                           | public?   |   |     | x    | (If no, go to section 13a)  |  |  |  |  |  |  |
|                           | Reason for un   |   |     |      |   |  |  |  |  |  |  |
| 12a<br>12b                | Scrutiny  | gency.  |     | Date |   |  |  |  |  |  |  |
|                           |   | gency.  |     | Date |   |  |  |  |  |  |  |
|                           | Scrutiny<br>Chair   | gency.  |     | Date |   |  |  |  |  |  |  |
|                           | Scrutiny<br>Chair<br>Signature:<br>Scrutiny<br>Committee  | gency.  |     | Date |   |  |  |  |  |  |  |
| I 2b                      | Scrutiny<br>Chair<br>Signature:<br>Scrutiny<br>Committee<br>name:   |   |     | Date |   |  |  |  |  |  |  |
| I 2b                      | Scrutiny<br>Chair<br>Signature:<br>Scrutiny<br>Committee<br>name:<br>Print Name:<br>sultation<br>Are any other  | • Cabinet members'  | Yes | Date |   |  |  |  |  |  |  |
| I 2b<br>Cons              | Scrutiny<br>Chair<br>Signature:<br>Scrutiny<br>Committee<br>name:<br>Print Name:<br>sultation<br>Are any other  |   | Yes | Date | (If no go to section 14)  |  |  |  |  |  |  |
| I 2b<br>Cons              | Scrutiny<br>Chair<br>Signature:<br>Scrutiny<br>Committee<br>name:<br>Print Name:<br>sultation<br>Are any other<br>portfolios affe   | • Cabinet members'  |     |      | (If no go to section 14)  |  |  |  |  |  |  |
| I 2b<br>Cons<br>I 3a      | Scrutiny<br>Chair<br>Signature:<br>Scrutiny<br>Committee<br>name:<br>Print Name:<br>sultation<br>Are any other<br>portfolios affe<br>Which other of<br>portfolio is affe                                  | • Cabinet members'<br>cted by the decision?<br>Cabinet member's   |     |      | (If no go to section 14)  |  |  |  |  |  |  |
| I2b<br>Con:<br>I3a<br>I3b | Scrutiny<br>Chair<br>Signature:<br>Scrutiny<br>Committee<br>name:<br>Print Name:<br>Sultation<br>Are any other<br>portfolios affe<br>Which other of<br>portfolio is affe<br>Date Cabinet<br>Has any Cabir | Cabinet members'<br>cted by the decision?<br>Cabinet member's<br>fected by the decision?  | No  |      | (If no go to section 14) If yes, please discuss with the Monitoring Officer   |  |  |  |  |  |  |

| 19   | Please  | e list all unpublished, background pape             | ers releva   | ant to t  | he decision  | in the tabl | e below                       | <b>'.</b> |   |    |  |
|------|---|---|--|---|--|-------------|-------------------------------|-----------|---|----|--|
| Back | grour   | nd Papers   |  |   |  |             |                               |           |   |    |  |
| I 8b | Conf<br>title:  | idential/exempt briefing report                     |  |   |  |             |                               |           |   |    |  |
|      | 1   |   | I  | 2   | 3  | 4           | 5                             | 6         | 7 |    |  |
|      |   |   | Exemption Paragraph                                  |   |  |             |                               | Number    |   |    |  |
|      |   |   |  | (Keep as much information as poss<br>briefing report that will be in the p<br>domain) |  |             |                               |           |   |    |  |
|      |   |   | No   | x   | of the Local Government Act 1972 by ticking<br>the relevant box in <b>18b</b> below.   |             |                               |           |   |    |  |
| 18a  | Do you need to include any confidential/exempt information? |   | Yes  |   | If yes, prepare a second, confidential ('Part<br>briefing report and indicate why it is not fo<br>publication by virtue of Part 1of Schedule |             |                               |           |   |    |  |
| Con  |   | Climate Impact Assessment<br>ial/exempt information |  |   |  |             |                               |           |   |    |  |
|      | C<br>D  | Business Case                                       |  |   |  |             |                               |           |   |    |  |
|      |   | Equalities Impact Assessment                        |  |   |  |             |                               |           |   |    |  |
|      | A<br>B  | Briefing report for publication                     |  |   |  |             |                               |           |   |    |  |
| 17   | Ref.  |   |  |   |  |             |                               |           |   |    |  |
|      | endic   |   |  |   |  |             |                               |           |   |    |  |
|      |   |   | Procurement (if applicable)                          |   |  | PW/         | PW/PS/713/ED/0124             |           |   |    |  |
|      |   |   | Corporate property (if<br>applicable)                |   |  |             | LS/00001312/1/AC/1<br>3/11/23 |           |   |    |  |
|      |   |   | Legal (mandatory)<br>Human Resources (if applicable) |   |  |             |                               |           |   | e) |  |
|      |   |   |  |   |  |             |                               |           |   |    |  |
|      |   |   | Finance (mandatory)                                  |   |  | DJN         | DJN.23.24.141                 |           |   |    |  |
| 16   | Sign off codes from the relevant departments consulted:     |   | Democratic Support<br>(mandatory)                    |   |  | DSS         | DS97 23/24                    |           |   |    |  |
| Sign | -off  |   |  |   |  |             |                               |           |   |    |  |
|      |   |   |  | lted  | 17/01/20   | )24         |                               |           |   |    |  |
|      | Team member has been consulted?                             |   | Job tit  | le  | Strategic  | Director    | for Plac                      | or Place  |   |    |  |
| 15   | Which Corporate Management                                  |   | Name   | Name Anthony Payne  |  |             |                               |           |   |    |  |

| Titl      | e of background paper(s)  | Exemption Paragraph Number  |                        |                       |         |                       |   |       |  |  |
|-----------|---|---|------------------------|-----------------------|---------|-----------------------|---|-------|--|--|
|           |   | I   | 2                      | 3                     | 4       | 5                     | 6 | 7     |  |  |
|           |   |   |                        |                       |         |                       |   |       |  |  |
|           |   |   |                        |                       |         |                       |   |       |  |  |
|           |   |   |                        |                       |         |                       |   |       |  |  |
| abinet Me | mber Signature  |   |                        |                       |         |                       |   |       |  |  |
| Corpo     |   | decision and confirm that it is not contrary to the Council's policy and budget framework,<br>Plan or Budget. In taking this decision I have given due regard to the Council's duty to<br>quality of opportunity, eliminate unlawful discrimination and promote good relations between<br>o share protected characteristics under the Equalities Act and those who do not. For further<br>use see the EIA attached. |                        |                       |         |                       |   |       |  |  |
| people    | te equality of opportunity, eliminat                                      | e unlawful d  | iscrimina              | tion and              | promote | e good re             |   | etwee |  |  |
| people    | te equality of opportunity, eliminat<br>who share protected characteristi | e unlawful d  | iscrimina<br>Equalitie | tion and<br>es Act an | promote | e good re<br>who do r |   | b     |  |  |